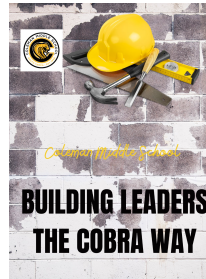


# Back to School Newsletter 2022-2023 FINAL EDITION

## Coleman Middle School

1724 S. Manhattan Ave. Tampa, Fl. 33629  
 (813) 872-6336 – <http://coleman.mysdhc.org>  
 A Hillsborough County Public School



### Coleman Middle

Established 1962

Named after Dr. John Coleman, a well known Tampa physician and school board member

"A" graded from FLDOE. Out of 45+ middle schools in the Hillsborough County School District, CMS is the only one to earn an "A" 22 consecutive years

Dear Coleman Cobra Families,

We hope our Cobra families are enjoying a fun and relaxing summer. Soon, the 2022-23 school year will be underway! We look forward to this school year where we will be **"Building Leaders the Cobra Way"**. We look forward to welcoming over 1000 Coleman Cobras on Wednesday, August 10!

Please enjoy our BTS (Back to School) Newsletter and feel free to visit our website for information as well. We look forward to seeing our CMS Cobras soon!

Building Leaders the Cobra Way,



Odalys Pritchard, Coleman Middle School Principal

**Coleman Middle School**

**Dr. Odalys Pritchard,**

*Principal*

**Dr. Theresa Seits**

*Asst. Principal (Left)*

**Mr. Robert "Bob"**

*Chisholm Asst.*

*Principal (Right)*



**COLEMAN MIDDLE SCHOOL**

**2022-23 OPEN HOUSE**

**Monday, August 8**

**6th grade: 10 am -12 pm**

**7/8th grade: 1:00-3:00 pm**

Follow your child's schedule  
 Meet your child's teachers  
 Receive course information and supply lists  
 Join PTSA and learn about volunteer opportunities

How will I get my schedule for 22-23?

Schedules are constantly being updated and changed based on changes to the overall master schedule. Thus, students do not receive their individual schedules until Open House and /or the 1st day of school (if unable to attend Open House).

How will I know who my HR teacher is?

Lists will be posted on campus at Open House and a QR code will be sent Open House morning via Parentlink text and email. Just find your name.

6th grade		Schedule	7th/8th grade	
HR	10:00-10:12	We ask that families limit attendance to 2 adults per child. Parking is limited; please allow ample time to park, arrive on campus, and locate your child's Homeroom (via forthcoming QR code or posted in courtyard) PRIOR to start time. 6th grade families may arrive at 9:30 a.m.; 7/8th grade families at 12:30 p.m. We look forward to meeting everyone.	HR	1:00-1:12
P. 1	10:12-10:24		P. 1	1:12-1:24
P. 2	10:28-10:40		P. 2	1:28-1:40
P. 3	10:44-10:56		P. 3	1:44-1:56
P. 4	11:00-11:12		P. 4	2:00-2:12
P. 5	11:16-11:28		P. 5	2:16-2:28
P. 6	11:32-11:44		P. 6	2:32-2:44
P. 7	11:48-12:00	P. 7	2:48-3:00	

**IMPORTANT! 2022-23**

NEW Bell times:

**9:35 am-4:30 pm**

Mondays are designated as

Early Release Days

Students are released on

Mondays at 3:30 pm

**Students should arrive on campus no earlier than 9:15 a.m.**

Students arriving before 9:15 a.m. must be enrolled in the Before School Program. Please note this policy will continue to be strictly enforced this school year. Students should not be congregating at the front car line area or side of the school by walker and bike rider gates. The front of the school is reserved for car rider drop off which begins at 9:15.

Information of the Before/ After School Program is in this newsletter.



**School supplies:** School supplies vary by teacher and are distributed at Open House. If parents would like to take advantage of back to school sales, we encourage parents to buy all the basics/essentials such as paper, pencils, pens, spiral notebooks, glue sticks, colored pencils, binders, etc.



### Bus Transportation Information



Bus transportation will be available via our district website when available. Please check

[Transportation Services / Find My Bus Stop \(hillsboroughschools.org\)](https://www.hillsboroughschools.org/transportation-services/find-my-bus-stop) for information as needed.

### Ensure your 7th grader starts school on time!

#### Be compliant with his/her vaccinations:

- **Tdap (diphtheria, pertussis, tetanus)**
- **Polio Vaccine (IPV,OPV)**
- **MMR (Measles, Mumps, Rubella)**
- **Hepatitis B Series and Td (Tetanus Diphtheria)**

### PE Uniform/ PE Locker Rental

#### Information:

Options to purchase PE Uniforms and rent PE Lockers are now available on MyPaymentsPlus website/app. Sale dates are 7/25 - 8/29. Information regarding uniform pick up and locker distribution will be shared once available.

#### MyPaymentsPlus Account Quick Tips:

1. Go to <https://www.mypaymentsplus.com/welcome>
2. Sign in or Register Now
3. Under Other Payments, click the +next to Fees and Activities
4. When choosing an Activity or Fee choose the Coleman title
5. Click the check box next to the fee you would like to purchase
6. Click Continue Payment
7. Follow remaining prompts to complete payment
8. Under Student Nutrition info, you will see the 'Other Payments'. This is where you will find the Fees and Activities.

#### What do I bring on 8/10/2022?

##### Be prepared!

- Backpack/Bookbag with basic materials (paper, pencils/pens and folders)
- Water bottle(s) & Lunch (unless purchasing lunch in cafeteria)
- Your student number
- Enthusiasm!



The **Student Code of Conduct** details the School Board of Hillsborough County's policies and procedures. Parents are asked to read the handbook carefully and discuss it with their child(ren).

[Student Code of Conduct - Welcome - Hillsborough County Public Schools \(hillsboroughschools.org\)](https://www.hillsboroughschools.org/student-code-of-conduct-welcome)

### Welcome Adult/Parent Volunteers !

Volunteers strengthen our school. Please get involved by using the QR code below to register for important PTSA communications and activity information. To volunteer at school, you must fill out an HCPS Volunteer Application each school year at <https://www.hillsboroughschools.org/volunteer>



Meet our awesome Student Services Team!



# Student Services

Ms. Kellie Hall	School Counselor 6th grade	kellie.hall@hcps.net
Ms. Jennifer Ghelarducci	School Counselor 7th grade	jennifer.ghelarducci@hcps.net
Ms. Shell Wicker	School Counselor 8th grade	shell.wicker@hcps.net
Ms. Elaina Lambrianakos	ESE (Exceptional Student Education) Specialist:	elaina.lambrianakos@hcps.net
Ms. Joyce King	School Social Worker (SSW)	joyce.king@hcps.net
Ms. Beth Maffeo	School Psychologist	beth.maffeo@hcps.net
Ms. Wendy Stookey, LPN ("Nurse Wendy") Nichole Hofford, RN	School Nurses	wendy.stookey@hcps.net nichole.hofford@hcps.net
Mr. Matthew Garcia	Tech Specialist	Matthew.garcia@hcps.net

**Students: Remember to memorize your student number as soon as possible. If you attended a HCPS school 2021-2022, your number is the same.**

**If you have forgotten your student number or did not attend a Hillsborough County public school last school year, your number will appear on your schedule you receive in HR. Keep your number handy as you will need it at lunch and for other purposes.**

Water fillers are available on campus. Students should bring their own water bottles and can refill as needed.



## Honor Roll Categories

We look forward to recognizing our outstanding Cobras who earn various Honor Rolls at the end of each quarter:

**Principal's Honor Roll:** All A's in Academics and Conduct

**High Honor Roll:** More A's than B's Academics and Conduct and no grades lower than a B

**Honor Roll:** More B's than A's Academics and Conduct and no grades lower than a B

**Citizenship Honor Roll:** Straight A's in Conduct

## Feeding Body & Mind...One Child At A Time



Operates as a self-supporting, \$143 million dollar enterprise

For information on school lunch, including meal payments, free/reduced meal application, food menus, and allergies and special needs, please visit Student Nutrition Services via the HCPS website at: [Student Nutrition Services / Welcome \(hillsboroughschools.org\)](https://www.hillsboroughschools.org/Student-Nutrition-Services/Welcome)

To add funds to your child's account, visit:

[MyPaymentsPlus](https://www.hillsboroughschools.org/MyPaymentsPlus)

*Note: The USDA waiver that allowed all students to get free breakfast and lunch during school year 2021-2022 has ended. Students can still qualify individually for free or reduced-price meals; Parents may apply for free or reduced-price meals at: [www.hillsboroughschools.org/sns](https://www.hillsboroughschools.org/sns).*



## 2022-2023 Coleman MS Electronic Use Policy

**Maintaining the integrity of the learning environment is our top priority, thus Coleman is a “no phone zone” for 2022-2023 during school hours (9:35 a.m.- 4:30 p.m.).**

Students are permitted to have cell phones in their possession throughout the school day. However, cell phone use is only permitted before the first bell (from 9:15-9:30), during lunch, and after the last bell of the day (4:30 p.m. Tuesday-Thursday; 3:30 p.m. on Mondays).

Cell Phones, Headphones, Earbuds, Ear pods, and other personal electronic devices are to be **out of sight** during instructional time (inside and outside of classrooms; this includes hallways and restrooms). They will NOT be allowed to be out or visible during transitions or in the classroom.

The only exception to the above policy is as follows:

Cell phones used for instructional purposes will be permitted, **with the teacher’s explicit permission and supervision.** Otherwise, students will be asked to keep cell phones/devices in teacher-provided “cell phone garages/holders” or out of sight in a backpack, etc. *(Please note: CMS is receiving laptop carts for every classroom. This should minimize the need for cell phone use for instructional purposes.)*

During times of state testing and other student evaluations, teachers may request that students remove their cell phone from their possession reducing the possibility of compromised test security.

<b>When can I use my cell phone/ electronic device and/or have it out where it is visible?</b>	<b>When does my cell phone/electronic device have to be <u>OUT OF SIGHT</u>?</b>
Before school (9:15-9:30)	As soon as the first bell rings (9:30 a.m.) to go to first period until the dismissal bell rings
At lunch	In the hallways, restrooms and during all transitions
After the dismissal bell rings	During all classes (unless teacher gives you permission)
When a teacher gives you permission to use it in class	

**Display or use** of Cell Phones, Headphones, Earbuds, Ear pods, and other electronic devices personal electronic devices without permission will result in the following consequences:

1st Offense = Cell phone/device is confiscated. Cell phone/device will be sent to a school office. The infraction will be recorded by office personnel. The student may pick up the device at the end of the school day.

2nd Offense = Cell phone/device is confiscated. Cell phone/device will be sent to a school office. The infraction will be recorded by office personnel. The student may pick up the device at the end of the school day.

3rd Offense = Cell phone/device is confiscated. Cell phone/device will be sent to a school office. The infraction will be recorded by office personnel. **The parent must pick up the device in the school office.** Continued offenses will result in progressive discipline consequences.

**From HCPS Student Code of Conduct 2022-2023 <https://www.hillsboroughschools.org/conduct>**

**Cell Phones and Electronic Devices**

During school hours and while on the bus, cell phones and other electronic devices are to be used under the supervision of district staff for educational purposes only.

Students must comply with the directives of school/district staff regarding when and where electronic devices can be used. Devices may only be used in approved areas and students must comply with the directives of school/ district staff regarding when and where electronic devices may be used. Cell phone conversations and video recording during the school day are prohibited unless under the supervision of staff/school personnel.

**Coleman Middle School Lockers/Backpacks 2022-2023**



Lockers will not be used in 2022-2023. In an effort to help with backpacks being overly heavy, CMS has put the following supports in place:

No core classes (English Language Arts, Reading, Science, Social Studies) require a textbook be carried daily to/from school. All textbooks are available online and any workbooks will be kept in class.

***Students are advised to use one of the following binder systems:***

- Use one, 3” multi-subject binder for all classes. Teachers will allow students to have a “tab” in a multiple subject binder.
- Use two multi-subject binders, one for AM morning classes and the other for PM afternoon classes

Either of these reduces the number of binders from up to 7 separate binders to 1-2 binders.

Teachers will share class requirements/supplies at Open House and on the first day of school. All teachers are working with families to minimize overweight backpacks while ensuring students have what they need for class.



**Please join us in welcoming the following Staff Members to CMS:**

Anthony Johnson, Math

Ryan Haring, Band

Diane Accardi, Science

Nancy Jergins, ELA/Journalism

Kyle Webster, ELA/Rdg

Jackie Diaz, ELA/Rdg

Maria Cardona, Spanish

Bethany Sherard, ESE

Matt Spsychala, ESE

Kellie Hall, School Counselor

Beth Maffeo, School Psychologist

Deanna Cordo, School Secretary

Robin Young & Kahala Wilson ESE Paraprofessionals

Nichole Hofford, RN

Wendell Cornette, Custodial Team

Suze Ambaye & Mariia Popov, Student Nutrition Team



**IMPORTANT**  
**dates to remember**

**Student Days**

**August 10, 2022 -**

**May 26, 2023**

**End of Grading Periods /Number of Days in Grading Period**

October 12, 2022 45 days

December 23, 2022 45 days

March 24, 2023 46 days

May 26, 2023 44 days

For more calendars, visit: [Hillsborough County Public Schools / District Calendar \(hillsboroughschools.org\)](https://www.hillsboroughschools.org)

**Online Report Card Availability Dates- Middle School**

November 2, 2022 January 26, 2023 April 12, 2023 June 7, 2023



CMS Families:

Our athletic season will begin in August. This is a great time to start filling out the sports application online. All sports packets are completed online at [planeths.com](http://planeths.com). **Paper copies are not accepted.**

There are **3 videos** (Concussion in Sports, Sudden Cardiac Arrest, and Heat Illness) that **students must watch each school year**. Certificates of completion will show up after each video and certificates must have **student's first and last name on them**. You can access the videos through the school district's website under the athletics page under student forms. These certificates will need to be uploaded as part of the sports packet.

Below are some of the items that are **frequently denied**:

1. Video certificates are not in **student's name**.
2. **Mandatory district insurance** has not been purchased or receipt of purchase has not been uploaded.
3. **EL2 sports physical paperwork** (3 page document found on district website under athletics page) is not uploaded or the sports physical does not have the physician's clinic stamp and date.

Also, please be sure to **input the correct names** as you fill out the documents. Many times the sports application is in the parent's name because the parent's name was put in a slot designated for the student's name.

Below are the months each sport will **tentatively** start. **Specific tryout dates and practices will be sent out as we approach each sport**. Normal rule of thumb will be that sports packets are due a week and a half before the tryout date.

Basketball-August    Volleyball-October  
Track- November    Soccer- January  
Flag Football- March

If you have any specific questions regarding sports applications, please feel free to reach out to Mr. Chisholm at [Robert.chisholm@hcps.net](mailto:Robert.chisholm@hcps.net).



# “Free Meals for All” HAS ENDED

Apply for free and reduced lunch meal benefits online at [www.hillsboroughschools.org/mealbenefits](http://www.hillsboroughschools.org/mealbenefits)



myPayments  
plus

CONVENIENT • SAFE • ECONOMICAL

## Online School Lunch Prepayment History at your fingertips!

MyPaymentsPlus will assess a 4.29% fee based on the amount of the transaction



SCHOOL  
MEAL  
PRICES



Manage Your  
Student's MPP  
Account  
24/7!

- Breakfast-FREE
- Elementary School Lunch-\$2.25
- Middle School Lunch-\$2.75
- High School Lunch-\$2.75





The QR Code to receive your child's HR teacher's name will be sent via Parentlink on Monday, August 8 at 8:30 a.m. The HR teacher will have the full schedule at Open House. That schedule will be the most up to date, not any previous schedules families may have accessed online prior. For those who cannot attend Open House, schedules can be picked up in the school office on Tuesday, 8/9 from 9:00-3:00 or students will receive them on the first day of school.



# COLEMAN MIDDLE SCHOOL

## 2022-23 OPEN HOUSE

Monday,

August 8

6th grade:

10 am -12 pm

7/8th grade:

1:00-3:00 pm

Follow your child's schedule

Meet your child's teachers

Receive course information and supply lists

Join PTSA and learn about volunteer opportunities



## BUILDING LEADERS THE COBRA WAY

### Schedule

6th grade

HR 10:00-10:12

P. 1 10:12-10:24

P. 2 10:28-10:40

P. 3 10:44-10:56

P. 4 11:00-11:12

P. 5 11:16-11:28

P. 6 11:32-11:44

P. 7 11:48-12:00

We ask that families limit attendance to 2 adults per child. Parking is limited; please allow ample time to park, arrive on campus, and locate your child's Homeroom (via forthcoming QR code or posted in courtyard) PRIOR to start time. 6th grade families may arrive at 9:30 a.m.; 7/8th grade families at 12:30 p.m. We look forward to meeting everyone.

7th8th grade

HR 1:00-1:12

P. 1 1:12-1:24

P. 2 1:28-1:40

P. 3 1:44-1:56

P. 4 2:00-2:12

P. 5 2:16-2:28

P. 6 2:32-2:44

P. 7 2:48-3:00



# Coleman Middle School Bell Schedule 2022-2023

## bell schedule

### REGULAR SCHEDULE (Tuesday-Thursday)

<u>6th Grade</u>	<u>7th Grade</u>	<u>8th Grade</u>
9:35 – 10:24 <b>1<sup>st</sup> Period</b>	9:35 – 10:24 <b>1<sup>st</sup> Period</b>	9:35 – 10:24 <b>1<sup>st</sup> Period</b>
10:24 – 10:34 <b>Home- room/1<sup>st</sup></b>	10:24 – 10:34 <b>Homeroom/1<sup>st</sup></b>	10:24 – 10:34 <b>Homeroom/1<sup>st</sup></b>
10:38 – 11:27 <b>2<sup>nd</sup> period</b>	10:38 – 11:27 <b>2<sup>nd</sup> period</b>	10:38 – 11:27 <b>2<sup>nd</sup> period</b>
11:31 – 12:01 <b>6<sup>th</sup> gr/ESE Lunch</b>	11:31 – 12:20 <b>3<sup>rd</sup> Period</b>	11:31 – 12:20 <b>3<sup>rd</sup> Period</b>
12:05 – 12:54 <b>3<sup>rd</sup> Period</b>	<b>12:24 – 12:54    7<sup>th</sup> gr. Lunch</b>	12:24 - 1:13 <b>4<sup>th</sup> Period</b>
12:58 - 1:47 <b>4<sup>th</sup> Period</b>	12:58 - 1:47 <b>4<sup>th</sup> Period</b>	<b>1:17 – 1:47    8<sup>th</sup> gr. Lunch</b>
1:51 - 2:40 <b>5<sup>th</sup> Period</b>	1:51 - 2:40 <b>5<sup>th</sup> Period</b>	1:51 - 2:40 <b>5<sup>th</sup> Period</b>
2:44- 3:33 <b>6<sup>th</sup> Period</b>	2:44- 3:33 <b>6<sup>th</sup> Period</b>	2:44- 3:33 <b>6<sup>th</sup> Period</b>
3:37 - 4:30 <b>7<sup>th</sup> Period</b>	3:37 - 4:30 <b>7<sup>th</sup> Period</b>	3:37 - 4:30 <b>7<sup>th</sup> Period</b>
<i>3<sup>rd</sup> period Teachers will <b>pick up</b> their students from the cafeteria at designated tables.</i>	<i>4<sup>th</sup> period Teachers will <b>pick up</b> their students from the cafeteria at designated tables.</i>	<i>4<sup>th</sup> period Teachers will <b>drop off</b> their students to the cafeteria at designated tables.</i>

## EARLY RELEASE SCHEDULE (Mondays)

<u>6th Grade</u>	<u>7th Grade</u>	<u>8th Grade</u>
9:35 – 10:15 <b>1<sup>st</sup> Period</b>	9:35 – 10:15 <b>1<sup>st</sup> Period</b>	9:35 – 10:15 <b>1<sup>st</sup> Period</b>
10:15 – 10:28 <b>Home-</b> <b>room/1<sup>st</sup></b>	10:15 – 10:28 <b>Homeroom/1<sup>st</sup></b>	10:15 – 10:28 <b>Homeroom/1<sup>st</sup></b>
10:32 – 11:12 <b>2<sup>nd</sup> period</b>	10:32 – 11:12 <b>2<sup>nd</sup> period</b>	10:32 – 11:12 <b>2<sup>nd</sup> period</b>
<b>11:16 – 11:46    6<sup>th</sup> gr/ESE</b> <b>Lunch</b>	11:16 – 11:56 <b>3<sup>rd</sup> Period</b> <b>12:00 – 12:30    7<sup>th</sup> gr. Lunch</b>	11:16 – 11:56 <b>3<sup>rd</sup> Period</b> 12:00 - 12:40 <b>4<sup>th</sup> Period</b>
11:50 – 12:30 <b>3<sup>rd</sup> Period</b>	12:34 - 1:14 <b>4<sup>th</sup> Period</b>	<b>12:44 – 1:14    8<sup>th</sup> gr. Lunch</b>
12:34 - 1:14 <b>4<sup>th</sup> Period</b>		
1:18 – 1:58 <b>5<sup>th</sup> Period</b>	1:18 – 1:58 <b>5<sup>th</sup> Period</b>	1:18 – 1:58 <b>5<sup>th</sup> Period</b>
2:02 – 2:42 <b>6<sup>th</sup> Period</b>	2:02 – 2:42 <b>6<sup>th</sup> Period</b>	2:02 – 2:42 <b>6<sup>th</sup> Period</b>
2:46 - 3:30 <b>7<sup>th</sup> Period</b>	2:46 - 3:30 <b>7<sup>th</sup> Period</b>	2:46 - 3:30 <b>7<sup>th</sup> Period</b>
	<i>4th period Teachers will <b>pick up</b> their students from the cafeteria at designated tables.</i>	<i>4th period Teachers will <b>drop off</b> their students to the cafeteria at designated tables.</i>
<i>3<sup>rd</sup> period Teachers will <b>pick up</b> their students from the cafeteria at designated tables.</i>		





FLORIDA DEPARTMENT OF  
**EDUCATION**  
fldoe.org

Your child will be taking the Fall FAST Progress Monitoring 1 assessment in Reading and Math, and/or state-assessed content (Algebra, Geometry, Civics, Biology, US History, Grades 5 & 8 Science) in the coming weeks. Results will be available soon after their test is completed. To help prepare your child for these tests, make sure they get a good night's sleep, eat breakfast, and are reminded not to rush.

The first testing window is August 15-September 1. We will provide more information soon.

**COMING IN 2022-23**

Rewards for following the Cobra Way!  
Earn points from CMS Staff via the PBIS rewards app and use your points to redeem for rewards from our Cobra Store (opening soon).

More details coming 1st quarter!


**C**ourteous

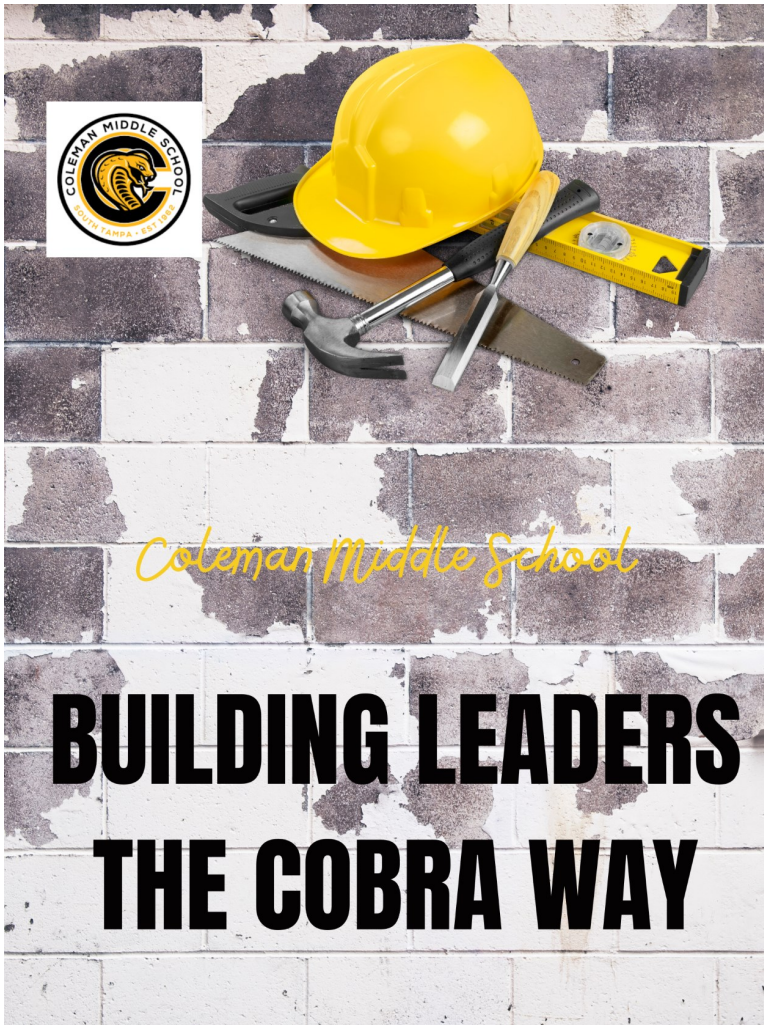
**O**ptimistic

**B**rave

**R**esponsible

**A**ctive

The Cobra Way 



# COBRA EXPECTATIONS



	Classroom/Gym	Restroom	Cafeteria	Hallway	Computer Lab	Media Center	Bus
<b>Courtesy</b>	Use kind words, appropriate volume and considerate actions	Use kind words, volume and actions	Use kind words, volume and actions	Use kind words, volume and actions	Use kind words, volume and actions	Use kind words, volume and actions	Use kind words, volume and actions
<b>Optimistic</b>	Have an open mind, and a positive attitude Look for solutions	Wash hands and respect privacy of others	Be considerate of ALL lunchroom staff	Assist in keeping the peace	Report a problem when you see it	Offer and share assistance when needed	Be respectful and thank your driver
<b>Brave</b>	Stand up for what's right, even when it's difficult Take appropriate academic chances Learn from your failures	Report irresponsible behaviors	Be respectful and kind to those at your table Pick up trash around you – even if it's not yours	If you see it, report it	Show best effort Focus on task Work quietly	Use time wisely Focus on task Explore a new genre	Give personal space Use inside voice
<b>Responsible</b>	Attend daily Be on time, prepared and ready to learn Complete all assignments on time with integrity	Keep walls, stalls, and sink cleans. Honor privacy	Use good table manners and inside voice Use electronics appropriately Expectations remain the same for inside eating and out	Walk with purpose and keep to the right Give personal space Keep hands and feet to self	Sit in assigned seat Hands and eyes on own computer Keep equipment safe from damage	Stay in assigned area Respect people and property Follow media procedures	Stay seated and faced forward Stay in assigned area Keep hands and feet to self Use electronics appropriately
<b>Active</b>	Be an active participant and begin immediately	Have a pass and quickly return to class	Be patient and purposeful in lunch line. Leave electronics and food at table.	Go directly to destination. Keep moving and be on time	Log on and off quickly and completely	Use time wisely Utilize resources to find your book	Know and abide by bus rules Enter bus expeditiously and efficiently



## Coleman Middle School BEFORE School Enrichment 2022 - 2023 Information Form

AM Hours  
7:30am – 9:15am  
PM Hours  
4:35 pm – 6:00pm

- \* The Coleman AM/ PM School Enrichment Program provides a safe, supervised place for students before & after school.
- \* The Enrichment Program itself is staffed by certified teachers who are available to help your student with homework.
- \* The hours are 7:30am – 9:15am, at which time your student can go to the cafeteria to enjoy a complimentary breakfast, or hang out with friends, until the school day begins.
- \* Parents must escort their students into the Media Center and sign the attendance log. The entry gate is on Manhattan, closest to Estrella. It is the first door on the left.
- \* Students are not permitted elsewhere prior to 9:15 without permission and/ or confirmation of a supervising teacher or sponsor (ie; SGA, band/ orchestra practice, clubs, etc.).
- \* Students may not be on campus before 7:30 am, as they will not be supervised, which poses a safety concern. If they are dropped off before 7:30, they will be referred to administration and may be removed from the program.
- \* Email Campus Director [kristina.chowning@hcps.net](mailto:kristina.chowning@hcps.net) with questions/ concerns.

### Fee-Based Program Enrollment Criteria

For a child to be eligible to enroll in the Fee-Based Enrichment Program, he/she must be:

1. Independent in daily self-care needs.
2. No danger to him/herself or others.
3. Able to actively participate in large group activities with an adult/student ratio of 1 adult to 29 students.
4. Able to remain within the program location and under adult supervision without risk of elopement or wandering.

### AM/PM Enrichment Program Fee Agreement

1. Payment is to be made by the date listed for the upcoming month and due by the end of the first full week. When payment is OVERDUE, the student may be WITHDRAWN from the program.
2. Monies paid are not refundable. Fees must be paid for the entire month, even if your child is absent or only attends occasionally. This ensures an appropriate teacher to student ratio for the safety and well-being of our students.
3. Please email your intention to withdraw your student two weeks prior to doing so to [kristina.chowning@hcps.net](mailto:kristina.chowning@hcps.net)

### Enrollment Information

Payments run through MyPaymentsPlus.com - It's the same system used to add lunch money, order lockers, and pay for fieldtrips at schools in HCPS. It securely allows tracking of expenses for multiple students, at multiple sites. The link is under Events & Activities; click Before & After School Program; click student you wish to enroll; make appropriate selection for BEFORE or AFTER (listed in alpha order). Once selection is made, an info screen appears with program details, click NEXT for Enrollment Form. Once completed, click SAVE and registration will drop into SHOPPING CART. Upon payment, your student is enrolled.

Tuition Due Date	BEFORE School ONLY	AFTER School ONLY	BOTH Before & After School
AUGUST Due by Friday, August 12, 2022	\$126.00	\$102.24	\$228.24
SEPTEMBER Due by Friday, September 9, 2022	\$165.38	\$134.19	\$299.57
OCTOBER Due by Friday, October 7, 2022	\$157.50	\$127.80	\$285.30
NOVEMBER Due by Friday, November 4, 2022	\$126.00	\$102.24	\$228.24
DECEMBER Due by Friday, December 2, 2022	\$133.88	\$108.63	\$242.51
JANUARY Due by Friday, January 6, 2023	\$118.13	\$95.85	\$213.98
FEBRUARY Due by Friday, February 3, 2023	\$149.63	\$121.41	\$271.04
MARCH Due by Friday, March 3, 2023	\$133.88	\$108.63	\$242.51
APRIL Due by Friday, April 7, 2023	\$149.63	\$121.41	\$271.04
MAY Due by Friday, May 5, 2023	\$157.50	\$127.80	\$285.30
<b>TOTAL SCHOOL YEAR (if you'd like to pay all at once)</b>	<b>\$1417.53</b>	<b>\$1150.20</b>	<b>\$2567.73</b>



## Coleman Middle School AFTER School Enrichment 2022 – 2023 Information Form

AM Hours  
7:30am – 9:15am  
PM Hours  
4:35 pm – 6:00pm

- \* The Coleman After School Program provides a safe, supervised place for students after school. The hours are: Mondays from 3:35pm - 6:00pm; Tuesday - Fridays from 4:35pm - 6:00pm.
- \* The Enrichment Program is staffed by certified teachers who are available to help your student with homework.
- \* Parents must sign their student/s out of the Media for security purposes to ensure safety. The entry gate is on Manhattan, closest to Estrella. It is the first door on the left.
- \* Students are not permitted anywhere on campus, after school, other than the Media Center, except when written permission has been sent from a specific teacher who will assume responsibility for student until such time as the teacher escorts the student back to the Program and makes contact with the Enrichment staff member.
- \* Students cannot be unsupervised, as this poses a safety concern. If they are found to be wandering campus or somewhere other than the Media Center without permission or adult supervision, they will be referred to administration and may be removed from the program. *Email Campus Director [kristina.chowning@hcps.net](mailto:kristina.chowning@hcps.net) with any questions.*

### Fee-Based Program Enrollment Criteria

For a child to be eligible to enroll in the Fee-Based Enrichment Program, he/she must be:

1. Independent in daily self-care needs.
2. No danger to him/herself or others.
3. Able to actively participate in large group activities with an adult/student ratio of 1 adult to 29 students.
4. Able to remain within the program location and under adult supervision without risk of elopement or wandering.

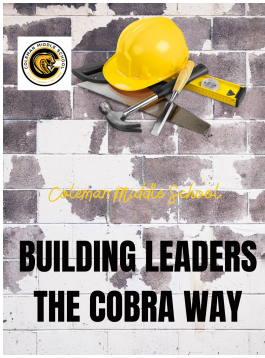
### AM/PM Enrichment Program Fee Agreement

1. Payment is to be made by the date listed for the upcoming month and due by the end of the first full week. When payment is OVERDUE, the student may be WITHDRAWN from the program.
2. Monies paid are not refundable. Fees must be paid for the entire month, even if your child is absent or only attends occasionally. This ensures an appropriate teacher to student ratio for the safety and well-being of our students.
3. Please email your intention to withdraw your student two weeks prior to doing so to [kristina.chowning@hcps.net](mailto:kristina.chowning@hcps.net)

### Enrollment Information

Payments run through MyPaymentsPlus.com - It's the same system used to add lunch money, order lockers, and pay for fieldtrips at schools in HCPS. It securely allows tracking of expenses for multiple students, at multiple sites. The link is under Events & Activities; click Before & After School Program; click student you wish to enroll; make appropriate selection for BEFORE or AFTER (listed in alpha order). Once selection is made, an info screen appears with program details, click NEXT for Enrollment Form. Once completed, click SAVE and registration will drop into SHOPPING CART. Upon payment, your student is enrolled.

Tuition Due Date	BEFORE School ONLY	AFTER School ONLY	BOTH Before & After School
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CMS 813-872-5335



## WHO'S WHO



Mrs. Deanna Cordo, School Secretary, Front Office x258

Deanna.cordo@hcps.net

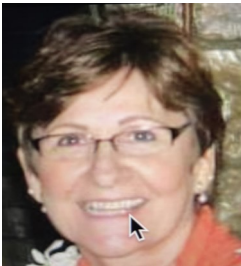
Reception, student and visitor sign-in/out



Ms. Anne Taylor, Secretary, Student Affairs Office x232

Anne.taylor@hcps.net

Secretary to Guidance & AP's



Mrs. Georgia Kessler, School Bookkeeper, Main Office x230

Georgia.kessler@hcps.net

Budget&Finance, Orders/Deliveries, School Substitutes



Ms. Tina Rau, Data Processor, Main Office x225

Tina.Rau@hcps.net

Student Registration, Records & Transcripts



Mrs. Lorianne (Lori) Skiles x223

Lorianne.skiles@hcps.net

Principal's Secretary

Need to report your child's absence? Call 813-872-5335 and press "1" for our Attendance Line

Dear CMS Parents/Families:

We have a job vacancy at Coleman for a teacher's aide position called "ESE Unique Needs." This position supports our students with special needs. If you know of persons who may be interested, please ask them to email our ESE Specialist, Elaina Lambrianakos at : elaina.lambrianakos@hcps.net





## On Campus Policies and Procedures

- ◆ Students should be seated in their first period class when the 9:35 a.m. bell rings. Students not in first period by 9:35 must sign-in through the office. A doctor/dentist note must be presented for an excused sign-in. Please see HCPS Student Handbook for more information ([Student Code of Conduct / Overview \(hillsboroughschools.org\)](https://www.hillsboroughschools.org))
- ◆ As students will not have lockers, student may use backpacks/bookbags. Rolling backpacks are allowed.
- ◆ Due to “Distracted Learning,” students will only be able to access their cell phones on campus before school, during their assigned lunch, and after school. **Please see 2022-2023 Coleman MS Electronic Use Policy in this newsletter for more details.**
- ◆ No outside food/beverages (Starbucks, Chick Fil A, etc.) are allowed on campus. Students must consume items before entering gates. Similarly, no outside food/lunch items (Chick Fil A, PDQ, etc.) will be accepted by the front office for delivery to students.
- ◆ **Forgotten items will not be accepted for delivery to students by front office staff. This includes personal items, school assignments, etc. *Parents may reach out to teachers directly via email if they have a concern about an assignment, etc left at home. School lunches are accepted.***
- Students may not be signed out after 4:00 p.m. (3:00 p.m. on Early Release Mondays).
- All prescription and non-prescription medications will be administered by the school nurse. Students should not have ANY medication in their possession at school (prescription or non-prescription). Medications must be checked in with the nurse in the original containers with the doctor’s instructions. For more information, please contact Nurse Wendy at 872-5335 x 236.
- PE Sign-outs: If your child is in PE class when called for a sign-out, please note it will take additional time for your child to arrive in the office (10+ extra minutes in some cases) as students who are across the street on the track must be escorted back to the main office by CMS staff. Thank you for your patience and understanding.





# COLEMAN MIDDLE

Parent Teacher Student Association

Dear Coleman Families,

Have you considered becoming a Coleman PTSA Sponsor this year? This Coleman PTSA would like to be poised to jump in and help with needs that arise. Typically, Coleman PTSA funds a large spectrum of programs at the school. Some, but not all, of these programs are listed below:

- Mini-grants – Teacher written grants to support classroom or training needs.
- Student Incentives - Honor Roll celebrations, PBIS Cobra Store (coming soon!), spirit day prizes, EOY 8th Grade Activities
- Campus Beautification – 8th grade legacy project, landscaping, muraling/painting etc., maintenance supplies
- Book Clubs – PTSA has supported this program for years. Students and staff read books and discuss over pizza lunch.
- Staff Appreciation – This committee works hard ALL YEAR to provide wonderful teacher incentives including gift cards, Conference Night Dinners, Holiday events and a fantastic Staff Appreciation week!
- Copy Center – Did you know that the PTSA provides daily volunteers who come in and make copies for teachers? PTSA provides supplies and volunteers for the Copy Center.
- Media Center – PTSA supports the media center with supplies and books every year and is embarking on supporting a media center refresh/remodel!
- Technology – PTSA purchased 8 Newline boards for teacher classrooms last year and over 10 laptop carts for classroom use!

Please consider becoming a Coleman Family or Business Sponsor, or just make a donation. **Visit <https://colemanptsa.membershiptoolkit.com/> to make your donation.** Family donations can be made through the Membership Form and Business Sponsorships can be made through the Business Sponsorship form.

Thank you for your support,

Odalys Pritchard

Principal, Coleman Middle School

Rachel Nestor

President, Coleman PTSA

## 2022-2023 PTSA Board

*President: Rachel Nestor*  
*VP of Mini Grants: Jaharia Quintana*  
*Treasurer: Gary LoDuca*  
*(Assistant Treasurer: Theresa Welch)*  
*VP of volunteers: Bridget Misemer*  
*VP of fundraising: Kristen Thomas*  
*Recording secretary: Esther Pipia*  
*Corresponding secretary: Taewa Smith*

*Thank you to our amazing PTSA board,  
volunteers and members!*

*We appreciate all you do for CMS!*



# STRONG SCHOOLS STRONGER HILLSBOROUGH



## What?

Vote on August 23, 2022, to approve a one mil increase in ad valorem tax that will increase funding around \$146 million annually for a four-year period.

## Why?

Our district has more than 1,000 unfilled positions. Many teachers and staff are moving on to higher-paying surrounding counties or changing careers. The one mil increase is designed to retain experienced teachers, compensate support staff, and provide financial support to art, music, PE, and workforce programs.



### Increase Staff Compensation



### Protect & Expand Art, Music, Physical Education



### Prepare Students through Workforce Education



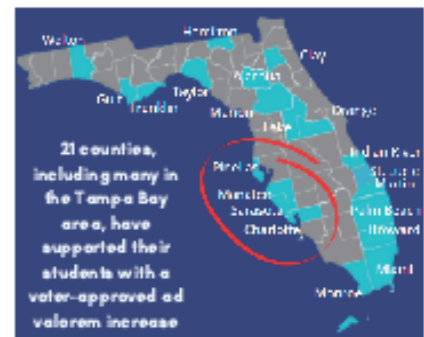
We must address the 150+ bus driver shortage so our students are not waiting at stops for hours and late to school daily.

## What are the Benefits?

- Quality schools are the foundation of a safe and vibrant community.
- Highly qualified teachers and staff would remain in our district, giving students the best education.
- All students would arrive at school on time with bus driver positions fully staffed.
- Students would be better prepared to enter our local workforce with high-paying careers.
- Our economy thrives by attracting businesses due to a well-prepared workforce.
- Students in art, music, and physical education have more desire to learn and achieve higher results.



We have not received state lottery funding since 2020. That is a loss of \$10 million annually.



## Cost to Average Homeowner

Charter schools also share in funds

Home Appraised Value	Yearly Cost for Property Owner	Monthly Cost for Property Owner	Weekly Cost for Property Owner	Daily Cost for Property Owner
\$250K	\$225	\$18.75	\$4.69	\$0.67



FAQs on the back!

Learn More at

[hillsboroughschools.org/strongschools](https://hillsboroughschools.org/strongschools)



**JULY 25 - VOTER REGISTRATION DEADLINE**

**AUGUST 8-21 - EARLY VOTING**

**AUGUST 23 - ELECTION DAY**

# VOTE

**AUGUST 23**